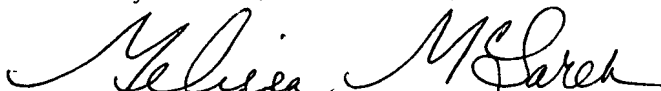


PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on April 2, 2007.


Melissa M. McLaren

Applicant : Sou Phong Lee Confirmation No. 8682
Application No. : 10/774,617
Filed : February 9, 2004
Title : WATER-WHITENING RESISTANT PRESSURE-SENSITIVE
ADHESIVE
Grp./Div. : 1713
Examiner : Satya B. Sastri
Docket No. : 51529/A23

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
April 2, 2007

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	50	*56	0	0 x \$25.00	0 x \$50.00	0
Independent Claims	5	** 5	0	0 x \$100.00	0 x \$200.00	0
Multiple Dependent Claims ***				\$180.00	\$360.00	0
TOTAL FILING FEE						0
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					0
LIST INDEPENDENT CLAIMS: 1, 10, 23, 34, and 37						

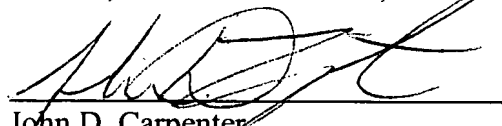
Petition for Extension of Time
Application No. 10/774,617

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By



John D. Carpenter
Reg. No. 34,133
626/795-9900

JDC/mmm

MMM PAS730679.1-* -04/2/07 1:13 PM